

Montcalm County



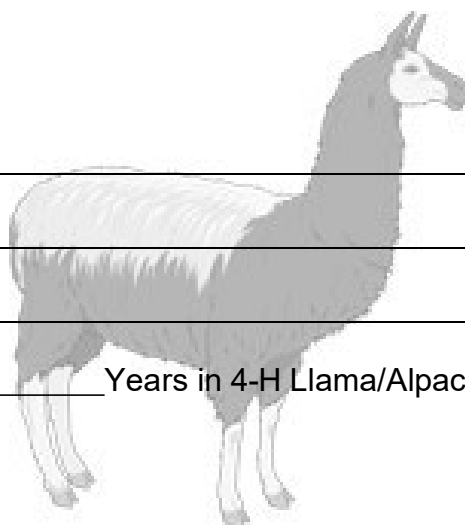
Llama/Alpaca Project Record Book

Name: _____

4-H Club: _____

4-H Leader: _____

4-H Age (as of 1/1): _____ Years in 4-H Llama/Alpaca Project: _____



MICHIGAN STATE
UNIVERSITY | Extension



MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Why Keep Records?

- Members learn more about their project animals - costs, feed, health and management skills.
- Documents activities and progress in the project.
- Improves management and production practices.
- Helps plan future projects.



Keep this record as part of your Personal 4-H Records.
This information is helpful in applying for 4-H awards and scholarships.
Remember - records are no better than what YOU put into them!

I understand that this is a **completed** llama/alpaca Project Record Book as required.

4-H'ers Signature: _____

4-H Leader's Signature: _____

Extra Credit for my Llama/Alpaca Project?

An outstanding 4-H project record is one that goes above and beyond what is expected.
Be creative!

- A completed record book should have a beginning and final photograph. You are encouraged to be in the photo with your project animal(s), to include additional photographs and captions. You may use additional pages.
- Write a report on a related topic of at least one page:
Proper Care and Nutrition; Selection; Animal Science; Safe Management Practices or Diagram of Farm Set-up; Veterinary Science; Food Products (such as sample "healthy" recipes); Judging, etc.

Montcalm MSU Extension
211 W. Main Street, P.O. Box 368
Stanton, Michigan 48888
<http://msue.anr.msu.edu/county/info/montcalm>
(989) 831-7500
Fax: (989) 831-7515

Individual Llama / Alpaca Record

Name of Animal: _____

Breed: _____

Color: _____

Sex: _____ Female _____ Male

Llama / Alpaca Project Summary

*Each member must complete core pages and the designated
Supplemental pages based on individual age.*

Number of llama and/or alpacas in my herd: _____

List by name and age:

_____	_____
_____	_____
_____	_____
_____	_____

What are your goals for this year's project? _____

Llama / Alpaca Project Questions

Section I - Ages 8 to 11 *(as of Jan. 1)*

A. List three (3) uses for llamas or alpacas.

1. _____
2. _____
3. _____

B. What type(s) of shelter will protect a llama or alpaca from sun, rain and wind?

C. List the main elements of a llama's or alpaca's diet.

1. _____
2. _____
3. _____

D. Describe one type of preventive medicine an owner should use to help keep a llama or alpaca healthy.

E. Why do llamas and alpacas need to be vaccinated? _____

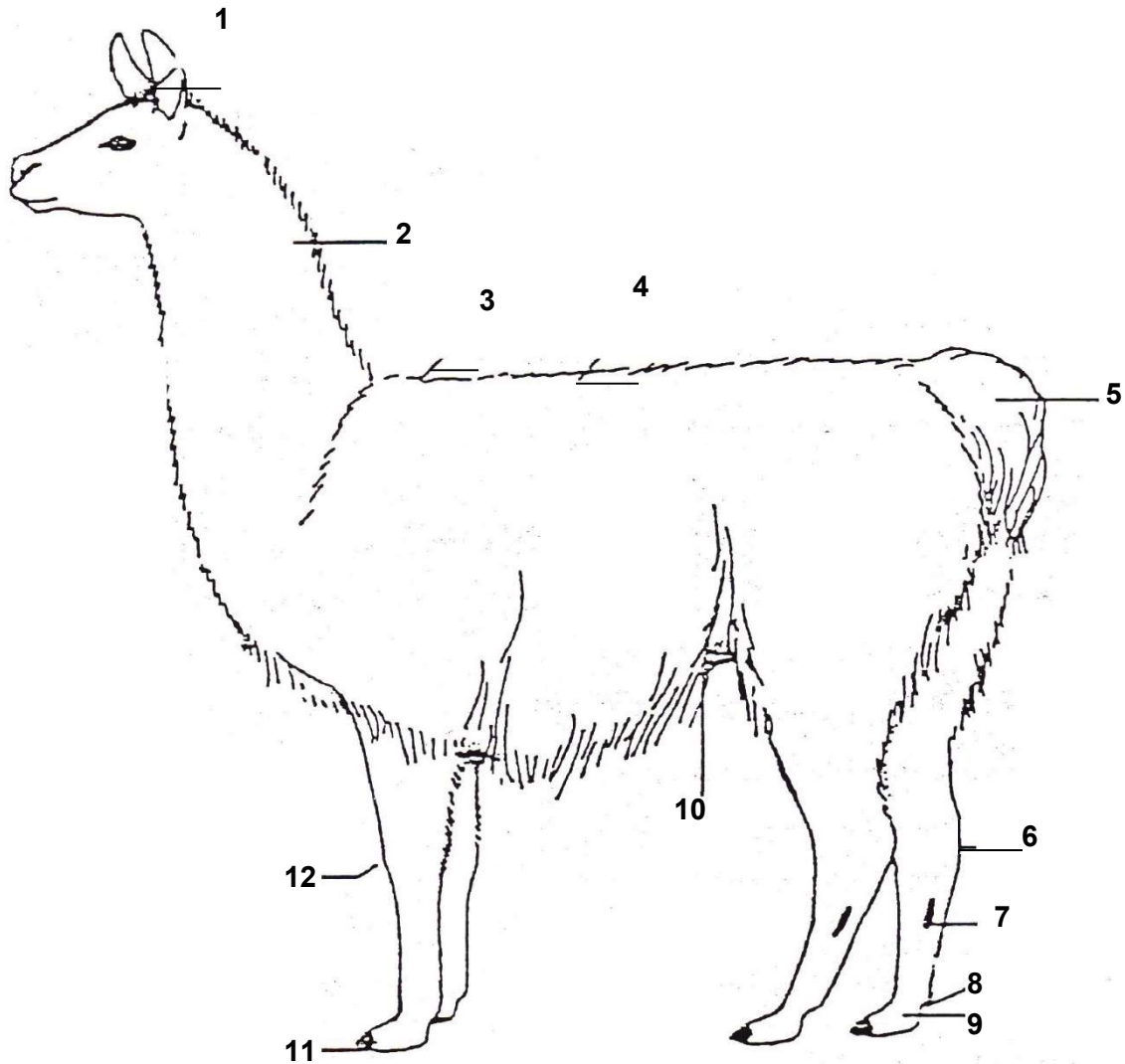
F. Llamas and alpacas are herd animals. What should they always have with them?

G. List three (3) ways to gain a llama or alpaca's trust.

1. _____
2. _____
3. _____

Identifying Parts of a Llama

Section I - Ages 8 to 11 (as of Jan. 1)



1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

Llama / Alpaca Project Questions

Section II - Ages 12 to 15 *(as of Jan. 1)*

- A. What is a baby llama or alpaca called? _____

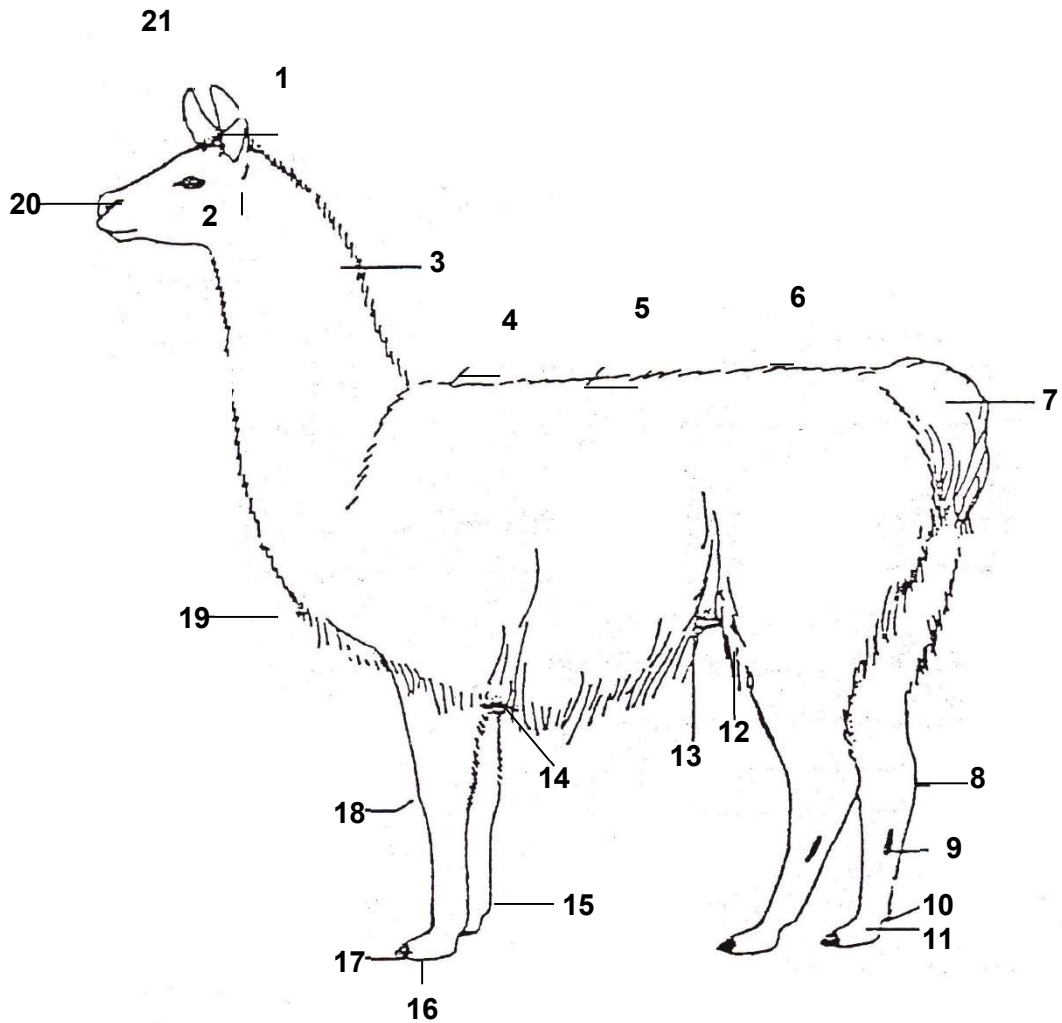
- B. Name the four (4) members of the South America Camelid family in order from smallest to largest.
1. _____
 2. _____
 3. _____
 4. _____
- C. The best companion for a llama or alpaca is: _____

- D. List three (3) things to consider when choosing a llama for a 4-H project.
1. _____
 2. _____
 3. _____
- E. What are two (2) things llamas and alpacas should be vaccinated for?
1. _____
 2. _____
- F. What is the normal temperature for an adult llama or alpaca? _____

- G. What are three (3) signs of heat stress in a llama or alpaca?
1. _____
 2. _____
 3. _____

Identifying Parts of a Llama

Section II - Ages 12 to 15 (as of Jan. 1)



1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____

12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____

Llama / Alpaca Project Questions

Section III - Ages 16 to 19 *(as of Jan. 1)*

A. List three (3) countries in South America where llamas and alpacas come from.

1. _____

2. _____

3. _____

B. Describe the size difference between llamas and alpacas..

C. List three (3) conformation points to observe in a correct llama or alpaca.

1. _____

2. _____

3. _____

D. List three (3) organizations from which to gain information concerning llamas.

1. _____

2. _____

3. _____

E. What is the recommended minimum height of a fence used to contain:

1. A Llama? _____ 2. An Alpaca? _____

F. What are three (3) things that llamas and alpacas need to be vaccinated for?

1. _____

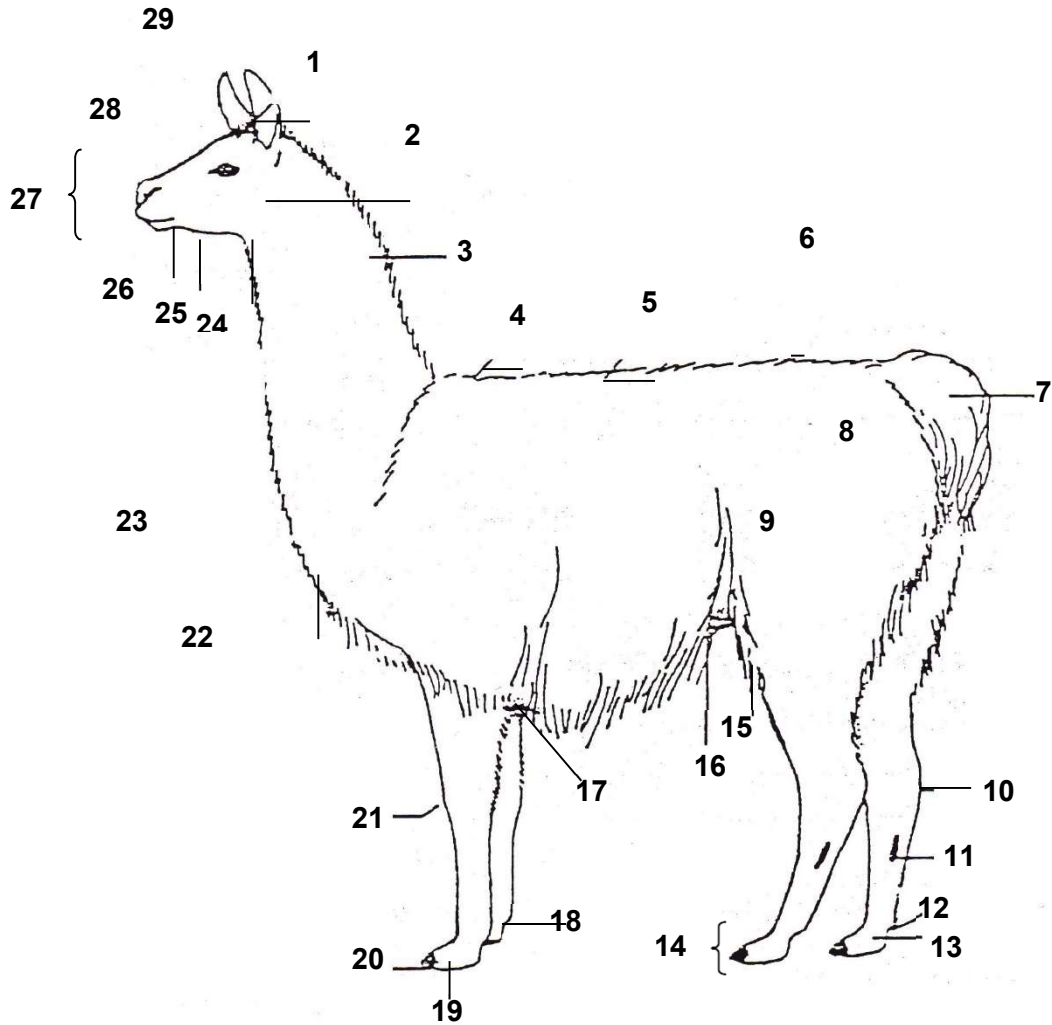
2. _____

3. _____

G. Describe how to correctly approach a llama or alpaca. _____

Identifying Parts of a Llama

Section III - Ages 16 to 19 (as of Jan. 1)



- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | |

Llama / Alpaca Project Photos

Be Creative. The more photographs, the better! You are encouraged to be in the photo with your Llama/Alpaca project animal(s). You should also include captions on your pictures that at least include the date of the photograph. You may use additional pages.

My 4-H Llama/Alpaca Project Record Book Score Sheet

4-H Member: _____

4-H Club: _____

Page		Possible Points	Your Points
1	COVER SHEET	5	
	All information is neat and complete.		
2	WHY KEEP RECORDS	5	
	Leader signed book.		
3	LLAMA / ALPACA INDIVIDUAL RECORD AND PROJECT SUMMARY	20	
	All information is neat and complete. All questions are answered.		
4	LLAMA / ALPACA EXPENSE RECORD	10	
	Completed and questions answered.		
5, 7 or 9	PROJECT QUESTIONS	10	
	Answer questions for applicable 4-H age.		
6, 8 or 10	PARTS OF THE LLAMA / ALPACA	15	
	Complete diagram for applicable 4-H age.		
11	LLAMA / ALPACA STORY	20	
	Information neat and complete.		
12	LLAMA / ALPACA PROJECT PHOTOS	15	
	Includes photographs of project animal(s). Captions included with pictures.		
	TOTAL Points A: 100 - 80; B: 79 - 60; C: 59 - 30	100	